**TURNER ISLAND WATER DISTRICT**

**GROUNDWATER SUSTAINABILITY AGENCY 1 (GSA-1)**

**SPECIAL BOARD MEETING**

**NOVEMBER 19, 2024, 9am**

**11341 ERRECA ROAD**

**DOS PALOS, CA 93620**

**AGENDA**

Join Zoom Meeting
[https://us06web.zoom.us/j/82268441032?pwd=65yWjTBNP5x4PYhxMOepZx7i8I4qlc.1](https://www.google.com/url?q=https://us06web.zoom.us/j/82268441032?pwd%3D65yWjTBNP5x4PYhxMOepZx7i8I4qlc.1&sa=D&source=calendar&ust=1732049619254723&usg=AOvVaw3XM0-OWdXy6DhAAaIAg2wE)

Meeting ID: 822 6844 1032
Passcode: 706536

One tap mobile
+16694449171,,82268441032#,,,,\*706536# US
+16699006833,,82268441032#,,,,\*706536# US (San Jose)

Meeting ID: 822 6844 1032
Passcode: 706536

Find your local number: [https://us06web.zoom.us/u/keadxb5Prx](https://www.google.com/url?q=https://us06web.zoom.us/u/keadxb5Prx&sa=D&source=calendar&ust=1732049619254723&usg=AOvVaw2JylmjmRY_Q7s85LZo1kop)

**OPENING**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PUBLIC COMMENT:** The Board welcomes participation in board meetings. The public may address matters under the jurisdiction of the board that have not been posted on the agenda. The public will be given the opportunity to address the board on any item on the agenda at this time or before the board’s final consideration of that item as it is listed on the agenda.

**ACTION ITEMS**

1. **BOARD TO REVIEW AND CONSIDER APPROVAL OF THE OCTOBER 8, 2024 BOARD MEETING MINUTES.**
2. **BOARD TO REVIEW AND CONSIDER APPROVAL OF BANKING OPTION FOR CHECKIING ACCOUNT**
3. **BOARD TO REVIEW AND CONSIDER APPROVAL OF AMENDMENT #9 TO THE AGREEMENT BETWEEN MERCED IRRIGATION-URBAN GSA, MERCED SUBBASIN GSA, TURNER ISLAND WATER DISTRICT GSA#1 AND WOODARD AND CURRRAN**

**OTHER BUSINESS**

1. **GROUNDWATER SUSTAINABILITY AGENCY UPDATE**
2. **GRANT PROJECT UPDATE**

**CLOSING**

1. **COMMENTS FROM THE BOARD MEMBERS:** Board members may provide a brief report on notable topics of interest and/or request for future agenda items. The Brown Act does not allow discussion or action by the legislative body.
2. **REPORTS ON OTHER ITEMS PURSUANT TO GOVERNMENT CODE SECTION 54954.20(a)(3)**
3. **NEXT SCHEDULED MEETING DATE:** December 10, 2024
4. **ADJOURNMENT**

**\***Items on the Agenda may be taken in any order. \*Action may be taken on any item listed on the Agenda.